

INSTITUTE OF LIBRARY & INFORMATION SCIENCE



A self finance mode of Lalit Narayan Mithila University, Darbhanga

Adv. No. BLIS/01/25

Applications are invited from the eligible candidates for the post of Assistant Professor on a purely contractual basis for the period of eleven months under self-finance scheme in the fixed salary of 50,000/- per month. Enclosed format of the application form will be available from 25.12.2025 to 24.01.2026 at office time i.e. 10:30AM to 04:30 PM. Filled form will be accepted till 25.01.2026.

S. N.	Name of Post	Essential Qualifications	No. of Post
1.	Assistant Professor	i. MLIS with 55% ii. NET or Ph.D.	06

Important Instruction:

1. Age, Reservation and other terms & conditions as per the State Government/University rules.
2. University has right to modify/revise the vacancy/post(s).
3. No separate call letter shall be issued to candidates for appearing in interview.
4. Application should be sent/submit on the address: Director, Institute of Library and Information Science, Moti Mahal Campus, LNMU, Darbhanga-846004 by hand or registered post. Any postal delay shall not be entertained.


23/12/25
Registrar

APPLICATION PROFORMA FOR TEACHING POST

For one year–BLIS Programme/Course

1. Name:

2. Gender:.....

3. Father's Name:.....

4. Mother's Name:.....

5. Date of Birth:.....

(Birth/10th certificate enclosed)

6. Mobile No:.....

7. Aadhar No:

8. Email ID:.....

9. Nationality:.....

10. Category (UR/BC/EBC/SC):

(Attach photocopy of certificates, where applicable)

11. Details of Educational Qualifications

(Attach photocopy of certificates)

S. No.	Qualification	Board/University	Year of Passing	Subject(s)	Marks Obtained	Total Marks	%age
1	10 th						
2	12 th						
3	Graduation						
4	BLIS						
5	MLIS						
6	NET						
7	Ph.D.						

12. Teaching Experience if any*(Attach photocopy of certificates, where applicable)*

S. No.	Name of Organization	Designation	Period (From....To....)	Total Experience in Year

13. Details of Publications (Research Papers)*(Attach photocopy of proof of Publication)*

S. No	Title of Paper	Name of Journal	ISSN No.	Year of Publication	No. of Authors	Type of Author

14. Details of Publications (Book/Edited Book)*(Attach photocopy of front cover of the book)*

S. No	Name of Book	Title of Chapter	ISBN No.	Year of Publication	Name of Publisher

15. Details of Award*(Attach photocopy of certificates, where applicable)*

S. No	Name of Award	Name of Organization	Year	National/ International

16. Paper presentation/resource person/invited lecture in Seminar/Conferences/Workshop.

- i.
- ii.
- iii.
- iv.
- v.

17. Any other relevant information

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18. Correspondence address

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19. Permanent address

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20. Declaration:

I..... hereby declare that all the statement and entries made in this application form are true, complete and correct to the best of my knowledge and belief. In the case of any information being found false or incorrect, my candidature for appointment may be cancelled without any notice.

Place:

Date:

Candidate full Signature

